

# SHALACH

## To The End

Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us?  
Then said I, Here am I; send me. Isaiah 6:8

### QUARTERLY REPORT

JUNE

JULY

AUGUST

**A report of the activities in evangelism done by the  
SHALACH team.**

# INTRODUCTION

It was on 6th june 2024 that the SHALACH team responded to a call of invitation by Nakawuka church board to do a church plant in Nankonge.

Thus the shalach team of evangelists went on their way for the next 3 months to knock on people's doors sharing the present truth with them, give advise on treatment, do a public meeting, and follow up on those who gave their lives to jesus.

The first month (june) was characterised on making friends both in the community and the church, the second month (july) we held a public meeting and the third month (august), we had to follow up on those who had accepted the message to strengthen thier faith. We also enaged in bible work in kabuleng-wa nansana.

This report gives work done for that period of time, and we pray that it can serve as a mile stone to have others also join in the call of our lord and answer like Isaiah did "Here am i, send me Lord"



One of the evangelists sharing truth with an intrested person.

## Outreach Activities

### Bible work

While the master himself was on earth, he bade us go into the high ways and by ways and compell them to come in. this he showed us by example what he met.

Most of the cases, jesus engaged a single person, sometimes this person could come to him like nicodemus, other times, jesus would seek out these people himself like the samaritan woman. As a ministry we have copied from the master to do bible work.

Work in nankonge started with bible work where we where moving door to door, knocking at every door in nankonge, offering to study the bible with anyone we found.

As jesus bade us "look for the lost sheep" we could only study with those people who are intrested to study and to know the truth.

**300  
studies**

**289  
surveys**

### Reception.

Jesus told us to go into the different houses, those who welcome us, introduce him to them. those who refuse, softly and calmly leave them alone.

Himself, gave us this example, where when he went to nazareth, they looked at him as a carpenter's son, and thus he left that place and went to another place. People responded to him differently.

So it was with us. there was a mixed reception with the people as we knocked on thier doors.

Some seemed to be intrested but lacked the time, others, showed no intrest while others really wanted to know the truth from the bible.

Overall, we had a total number of 300 studies and 289 houses we requested to have studies with them.



# Equipping The Church

As Jesus sought to reach out to others, he also equipped the disciples who were going to be church. Such that by the time he leaves, he has a group of people who will continue to carry on the work.

**48**  
Pastoral  
visits

Thus we copied from him as a ministry, having reached Nankonge, we were given a chance to share what we knew with regards to evangelism and how to do it effectively.

We also visited church members in their comfortable respective homes to discuss further the need of evangelism. Some responded with the actual presence to learn practically how

evangelism is carried out, others did so by their means. We continue to teach church members on how to maintain those who have been baptised and not lose them. Overall we made 48 visits to different church members.



The speaker  
visiting one of the  
church members  
and her grand  
children.

## Testimonials From Church Members.



**Ssemujju Vicent**

I thank God for the SHALACH team. They were many things I did not know. Especially the woman riding a beast. I always thought that that woman is the true church and I couldn't figure how the true church could sit on the beast. I learnt that that woman is the apostate church and now can truly defend my faith in regards to the true church.



**Nansubuga Anitah**

In Nankonge, the major occupation of the people is planting "mairungi" which is an intoxicating drug. and generally people believe more in the African gods. therefore the society is characterised by envy, hatred and all vices.

Thus the people needed a message which was going to awaken them to their danger. we thank God that the Shalach team came with the needed message.

My prayer is that the message does great wonders among the people of Nankonge.



**Mr. Mugwanya Dan**

The current generation suffers with a terrible spiritual disease which requires the message which heal truly. I thank God that Shalach has just that message, through their seminars.

Personally, it dawned upon me more that God means what he says and he says what he means, thus a thorough re-organizing of my life.

# Public Meeting

Jesus didnot spend time in visiting people alone, but also held congregational metings where he would preach to multitudes.

Copying from him, after doing door to door, we held a public meeting in Nankonge, for a period of one month.

our main mode of advertisement was personal invitation. we also used flyers posters, and a banner which we hanged at the site.

Our major focus was first people we had made friendship with during door to door visits and the neighbours where we were.

The meeting started on 5th july and ended on 3rd august happening every day starting from 7:00pm.



The public meeting in nankonge. one of the evangelists attending to the Q & A session.

## Attendance

The bible indicates that, everytime christ was presenting the message, there was a sincere seeker for the truth who was present at that time.

The lord was good to us that all the 30 days atleast we had people attending our the seminar and we thank God for that. We had a 53 average attendance people of the people. However, we faced a challenge of family mebers who intimidated the attendees of disinheriting them, some even lost thier jobs and this discouraged many from joning the remant church. we lost around 6 souls in this s aga. we pray that the spirit continues to water the planted seed.

**53**  
average  
attendance

**16**  
Baptisms

## Baptism

The master said, that go into all the world and preach. those who believe baptise them in the name of the father, the son and the holy spirit.

The disciples obeyed this junction as philip baptised the ethiopian eunuch. In the same way after meeting, we called upon those members who wanted to give thier lives to jesus, start a life of obedience to God and join the remanant church.

We thank God that 16 souls heard the voice of the shepherd through his humble servant and decided to join the one fold.



Baptised members pausing with the speaker and church leaders.



# Testimoniols from Baptisms.



**Ochen Denish**

Growing up, it dawned upon me that God is a reality and we humans must worship him. I did so in my parents religion.

Suddenly, I came to realise a flood of religions and i got confused. The search I made led me to a conculusion that wheresoever one is, there he/she can worship God.

But God didnt leave me in this darkness. I was invited by a friend to attend the prophecies of hope seminar. There, I saw that its not about worshipping God anyhow, but worshiiping him in the right way. Thus, I decided to give my life to jesus and worship him the right way. Its my pleasure to call my self a seventh-day adventist now. Worshipping God on the right day and waiting coming for his coming.

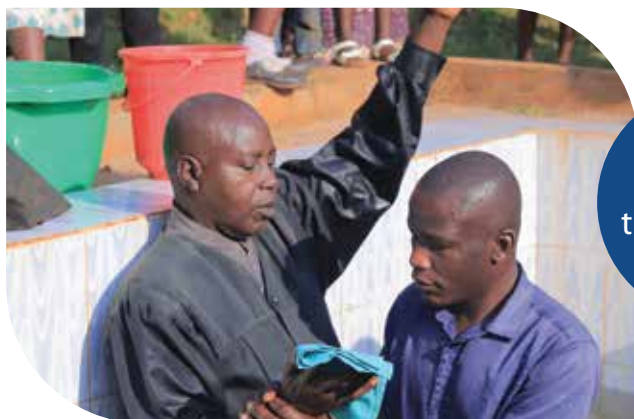


**Gideon**

"I come from a family where there is sincere devotion to our home religion. however, to me it become a round of ceremonies and boring.

Thus, I longed for true spiritual satisfaction but I knew not where I can get it. When I attended the prophecies of hope seminar, I gotten what my heart was longing for.

God was no longer some distant being out there, but to me he became a father. Important among what was presented was true baptism, which is just a symbol showing total conversion. I learnt truths and what God wanted me to do inorder to be saved, then I gave my life to jesus and vowed to worship him as he wants me to."



Ochen and Gideon in the waters of baptism.



## Follow up

The bible indicates that the gospel is like a seed which is sown and must be taken care of. That includes the process of watering, pruning and wedding. Paul indicated that another plants and another waters. thus we do follow up on the baptsied members and continue with bible work with them. Teaching them how to pray, how to sing and open the bible, how church operates, church leaders and church members.

We thank God that some mebers of the team are still in nankonge to do follow up ultimately teaching the newly baptised how to share thier faith.

# Bible school graduation

Each evening, members who had attended the meeting received a free amazing facts lesson book. as they read through, thier understanding of the taught topic was tested by some questions at the end of the book.

those who answered accurately these questions received the amazing facts bible school diploma.

we are happy to report that 46 people graduated with the amazing facts diploma.



The  
46 people take  
a picture with  
the speaker

## Local Church Cooperation

The bible asks that can two walk together except they agree? it doesnot answer that question, however, examples in the bible indicate that two cant walk together except they agree. we have jesus and the pharisees, who really didnt walk together because there was no agreement. the result was a hinderance of the work on the side of jesus, since the then leadership didnt cooperate with him.

Unlike jesus, we want to thank God that Nakawuka sda church leadership, cooperated with us in this work, since SHALACH only operates with cooperation with the local curch.

we are glad to say that the church leaders welcomed us warmly and were willing to cooperate with us to see that nankonge has a sabbath school.

Thus the lord enabled our success to be also of these means.



The  
speaker takes  
a photo with the  
district Pastor.  
Kimbugwe  
Job



# Challenges

## Electricity

As we moved along, electricity became a problem and it was off for a period of 4 days.

during this time, since many people love to study while watching, we lost many people.

## Church members

Some church members did not know about the church policy on music. when we took our stand on this issue, they were really not happy and thus started to counteract the message. it greatly affected even the attendance.

### NOTE

We however don't want to dwell on these challenges due to the fact that finally we finished the meeting and people truly understood the truth.

## Conclusion

The bible says that he who goes forth and reapeth, bearing precious seeds, shall come again rejoicing bringing his sheaves with him.

Thanks be to God that the work he enabled to do, finally came to an end and Nankonge now has a sabbath school with 25 consistent adults and 20 children. All we can say is that if the Lord was not with us, then we would not have achieved this success. may all glory be to him and him alone.



## Acknowledgements

We want to God first and foremost the Father of us all, God only potentate and our Lord Jesus Christ who were with us through it all.

We also extend our greeting to the different sponsors, who supported the work with there means. God bless them so much.

Finally, great blessing goes out to nakawuka people I would like to mention by name. Nansubuga Anita, Mubiru Owen and Disan kikooba. They were really very tremendous in this work.

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